

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	March 14, 2023	12:00 PM	423 LOB

Senator Carl Ford will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#"><u>SB 9</u></a>	Apex Town Council to Appoint Town Clerk.	Senator Adcock Senator Batch
<a href="#"><u>SB 179</u></a>	Extend Sunset/Buncombe Co./CC Projects.	Senator Mayfield Senator Daniel
<a href="#"><u>SB 239</u></a>	Reduce Barriers to State Employment.	Senator Corbin Senator Lee Senator Johnson

Senator W. Ted Alexander, Co-Chair  
Senator Carl Ford, Co-Chair  
Senator Steve Jarvis, Co-Chair